

2018  
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# fall dinner

BERKS COUNTY DEMOCRATIC PARTY

## PROGRAM BOOK to support our local Party and candidates



Promote your

- candidate
- business
- organization

or promote yourself  
at our dinner and  
county-wide events

MAIL CHECKS AND AD COPY TO:  
Berks County  
Democratic Committee  
434 Walnut St.  
Reading, PA 19601  
610-376-2304

[www.berks-dems.org](http://www.berks-dems.org)

All politics are local.

\_\_\_\_\_ 1/4 page \$50 (2x5)

\_\_\_\_\_ 1/2 page \$80 (4x5)

\_\_\_\_\_ Full page \$150 (5x8)

\_\_\_\_\_ Inside front or inside back cover \$200\*

\_\_\_\_\_ Outside back cover \$275\*

\*when we receive your check you have the page reserved.

\_\_\_\_\_ Patron \$5 per line

Name \_\_\_\_\_

Phone \_\_\_\_\_

Organization Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Deadline is October 9, 2018. We can and will design your ad upon request.

Total enclosed \$ \_\_\_\_\_

**All photos and art should be in jpeg form.** The higher the resolution, the better your result! Just because it looks good on the web doesn't mean it will print well! If you are supplying an ad check the measurements!

A copy of this book will be sent to all Democratic Committee Persons in Berks County as well as other elected state and county officials and will be handed out at fairs and events. **DON'T MISS PAGE 2** ■■■▶

**Full page \$150 (5x8)**

**1/2 page \$80 (4x5)**

**If you are submitting a finished ad, a jpeg file is best. (PDF also works)**

**All ads will run black and white**

**1/4 page \$50 (2x5)**

**1/4 page \$50 (4x2.5)**

**Final ad: email copy and jpegs (art) to:**

**Lynnmillar@gmail.com to assemble - design or art questions: 610 944-0991**

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**phone: 610-376-2304**